



**Bid Bulletin No. 1**  
**6 June 2023**

**PUBLIC BIDDING NO. 23-013-2**

**SUPPLY AND DELIVERY OF BLADE, FOR GENERAL PURPOSE  
 CUTTER AND STAPLE WIRE, HEAVY DUTY (BINDER TYPE)  
 FOR THE PROCUREMENT SERVICE (PS)**

Issued pursuant to Sec. 22.5 of the IRR of R.A. 9184 to clarify and/or amend certain provisions in the Bidding Documents issued for this project, considering the issues raised and clarifications made by prospective bidders during the **Pre-Bid Conference** held on **30 May 2023**, likewise, respond to bidders' written queries received within the prescriptive period for filing.

**A. AMENDMENTS**

**I. SECTION III.**

ITEM NO.	REFERENCE	BASES FOR AMENDMENT
1	<p><b>Bid Data Sheet</b>  <b>ITB Clause 20.2</b>  <b>Page 23</b></p> <p>xxx</p> <p>NOTE: Documents submitted during post-qualification as part of the post-qualification documents <del>are encouraged to</del> <b>must be</b> certified by the authorized representative to be true copy/ies of the original. <del>Submission of Non-CTC documents is not a ground for disqualification.</del></p> <p>xxx</p>	To require bidders to submit post-qualifications as true copies certified by the authorized representative.

**B. CLARIFICATIONS**

The Procurement Service-Department of Budget and Management (PS-DBM), Bids and Awards Committee hereby clarifies prospective bidders' concerns and queries:

ITEM	CONCERN	REFERENCE	CLARIFICATION/ RESOLUTION
<b>During Pre-bid Conference</b>			
1	A prospective bidder inquired for the computation of the 2% of the Bid Securing Declaration.	<p><i>ITB Clause 14.1</i>  <i>Bid Data Sheet</i>            xxx</p> <p>The bid security shall be in the form of a Bid Securing Declaration, or any of the following form and amounts:</p>	The bid security amount shall be computed based on the approved budget for the contract. Kindly refer to Bid Data Sheet Clause 14.1 for the

		<p>xxx  <b>Amount Cash, Cashier's /Manager's Check, Bank Draft/ Guarantee/ Irrevocable Letter of Credit (2%)</b>  xxx  Item 1: <b>BLADE, For General Purpose Cutter/Utility Knife</b>  xxx  <b>P4,881.60</b>  xxx</p> <p>xxx  Item 2: <b>STAPLE WIRE, Heavy Duty (Binder Type), 23/13</b>  xxx  <b>P7,646.12</b>  xxx  xxx</p>	<p>equivalent amounts of the accepted Bid Security forms.</p>
2	<p>A prospective bidder requested clarification on the requirement under Annex "A" Additional Requirements on Packaging, particularly on Item No. 1, <i>which requires label stating "For Government Use Only"</i>.</p>	<p>ANNEX A – Additional Requirements on Packaging  xxx  1. On each pack, box, item (whichever is applicable), the following shall be legibly imprinted:</p> <ul style="list-style-type: none"> <li>• xxx</li> <li>• A statement which states that the items is "For Government Use Only"</li> <li>• xxx</li> </ul> <p>xxx</p>	<p>Annex A - Additional Requirements on Packaging is an additional packaging requirement during delivery/contract implementation. It provides the details of the sticker that should be adhered on each pack, box, item, or outer packaging (whichever is applicable). The complete details of the sticker will be provided only to the Single/Lowest Calculated Responsive Bidder (S/LCRB).</p>

By Rules, all other related provisions in the Bidding Documents correspondingly affected by these amendments are likewise deemed amended to conform to this Bid Bulletin.

Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Documents.

**SIGNATURE REDACTED**  
**JOSEPH C. DE-SALES**  
*Chairperson, Bids and Awards  
Committee II*

*For the purpose of this Bulletin and for better understanding of its contents, the following rules shall apply: (a) Double Strike out – denotes deletion; (b) Underline – denotes inclusion or new item/requirement; and "xxx" – denotes separation of phrase/s being amended from the rest of the main text.*